

## ***SHAW AND CROMPTON DISTRICT EXECUTIVE Agenda***

Date Tuesday 13 June 2017

Time 6.00 pm

Venue Shaw Lifelong Learning Centre - High Street, Shaw, Oldham, OL2 8TB

- Notes
1. DECLARATIONS OF INTEREST - If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Sian Walter-Browne at least 24 hours before the meeting.
  2. CONTACT OFFICER for this Agenda is Sian Walter-Browne Tel. 0161 770 5151 or email [sian.walter-browne@oldham.gov.uk](mailto:sian.walter-browne@oldham.gov.uk)
  3. DISTRICT CO-ORDINATOR is Liz Fryman, tel. 0161 770 5161 or email [Elizabeth.fryman@oldham.gov.uk](mailto:Elizabeth.fryman@oldham.gov.uk)
  4. PUBLIC QUESTIONS - Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer no later than 15 minutes prior to the commencement of the meeting.
  5. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE SHAW AND CROMPTON DISTRICT EXECUTIVE IS AS FOLLOWS:

Councillors Blyth, Gloster, Murphy, Sykes, Turner and Williamson (Chair)

Item No

1 Apologies For Absence



- 2            Urgent Business  
  
              Urgent business, if any, introduced by the Chair
- 3            Declarations of Interest  
  
              To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4            Public Question Time  
  
              To receive Questions from the Public, in accordance with the Council's Constitution.
- 5            Election of Vice-Chair  
  
              Members are asked to elect a Vice-Chair for the duration of the Municipal Year.
- 6            Nominations to Outside Bodies  
  
              Members are invited to nominate one Councillor to the membership of the AV Davies Charity and two Councillors to the membership of the Hopwood Trust.
- 7            Nominations to Sub-Groups  
  
              Nominations are required for the Health & Wellbeing Sub-Group.
- 8            Minutes of Previous Meeting (Pages 1 - 2)  
  
              The Minutes of the meeting held on 7<sup>th</sup> March 2017 are attached for approval.
- 9            Minutes of Shaw and Crompton Community Forum (Pages 3 - 6)  
  
              To update the District Executive with the minutes of the Shaw and Crompton Community Forum held on 7<sup>th</sup> March 2017.
- 10          Minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub Group (Pages 7 - 8)  
  
              The minutes of the Royton, Shaw and Crompton Health and Wellbeing Sub-Group of 14<sup>th</sup> March are attached for noting.
- 11          Budget Report (Pages 9 - 18)
- 12          Improving George Street Skate Park (Pages 19 - 28)
- 13          Petitions  
  
              No new petitions have been received since the last meeting of the District Executive.



14 Dates of Next Meetings

The dates of the Shaw and Crompton District Executive meetings for the 2017/18 Municipal Year will be:-

Tuesday 25<sup>th</sup> July 2017 at 6.00pm  
Tuesday 10<sup>th</sup> October 2017 at 6.00pm  
Tuesday 5<sup>th</sup> December 2017 at 6.00pm  
Tuesday 23<sup>rd</sup> January 2018 at 6.00pm  
Tuesday 13<sup>th</sup> March 2018 at 6.00pm